



SCALE: 1"=20'



DREES CUSTOM HOMES L.P.  
6225 N. STATE HIGHWAY 161, SUITE 400, IRVING, TX 75038 (972) 953-4300

### SUBDIVISION NOTES

### CUSTOMER AGREEMENT

I UNDERSTAND THAT MY NEW DREES HOME WILL BE BUILT IN GENERAL CONFORMANCE TO THE PLANS, SPECIFICATIONS, SELECTIONS AND THE PURCHASE AGREEMENT, ALL OF WHICH I HAVE REVIEWED AND APPROVED. THIS SET OF PLANS MAY NOT REFLECT THE ELEVATIONS OR OPTIONS FOR MY HOUSE. DREES DRAWS THE STANDARD PLANS COMPLETE WITH THE MOST COMMON OPTIONS. THE SUBCONTRACTORS' SETS WILL SHOW THE OPTIONS I SELECTED IN MY SELECTION SHEETS.

I HAVE REVIEWED THE PLOT PLAN FOR MY HOUSE AND UNDERSTAND THAT THERE MAY BE SOME FIELD ADJUSTMENTS AS TO THE EXACT LOCATION OF THE HOUSE ON THE LOT.

I FURTHER UNDERSTAND THAT MY HOME WILL NOT BE BUILT EXACTLY LIKE ANY OTHER DREES HOME OR MODEL AND THAT SOME MINOR VARIATION FROM MY PLANS AND SPECIFICATIONS MAY OCCUR SINCE EVERY HOME THAT IS BUILT HAS IT'S OWN SET OF UNIQUE CONSTRUCTION PROBLEMS THAT MUST BE DEALT WITH AS THE HOME IS BEING BUILT.

DATE: \_\_\_\_\_ BUILDER: \_\_\_\_\_  
(PLEASE PRINT)

CUSTOMER: \_\_\_\_\_ CUSTOMER: \_\_\_\_\_

### DESCRIPTION

THE HIGHLANDS  
SECTION 5  
MONTGOMERY COUNTY, TEXAS

CONTRACT REVISIONS:

RESIDENCE FOR:

MARKET

CONSTRUCTION ADDRESS: 22017 BREAKWATER LANE

CONTRACT BY: AHB

SUBDIVISION:  
THE HIGHLANDS

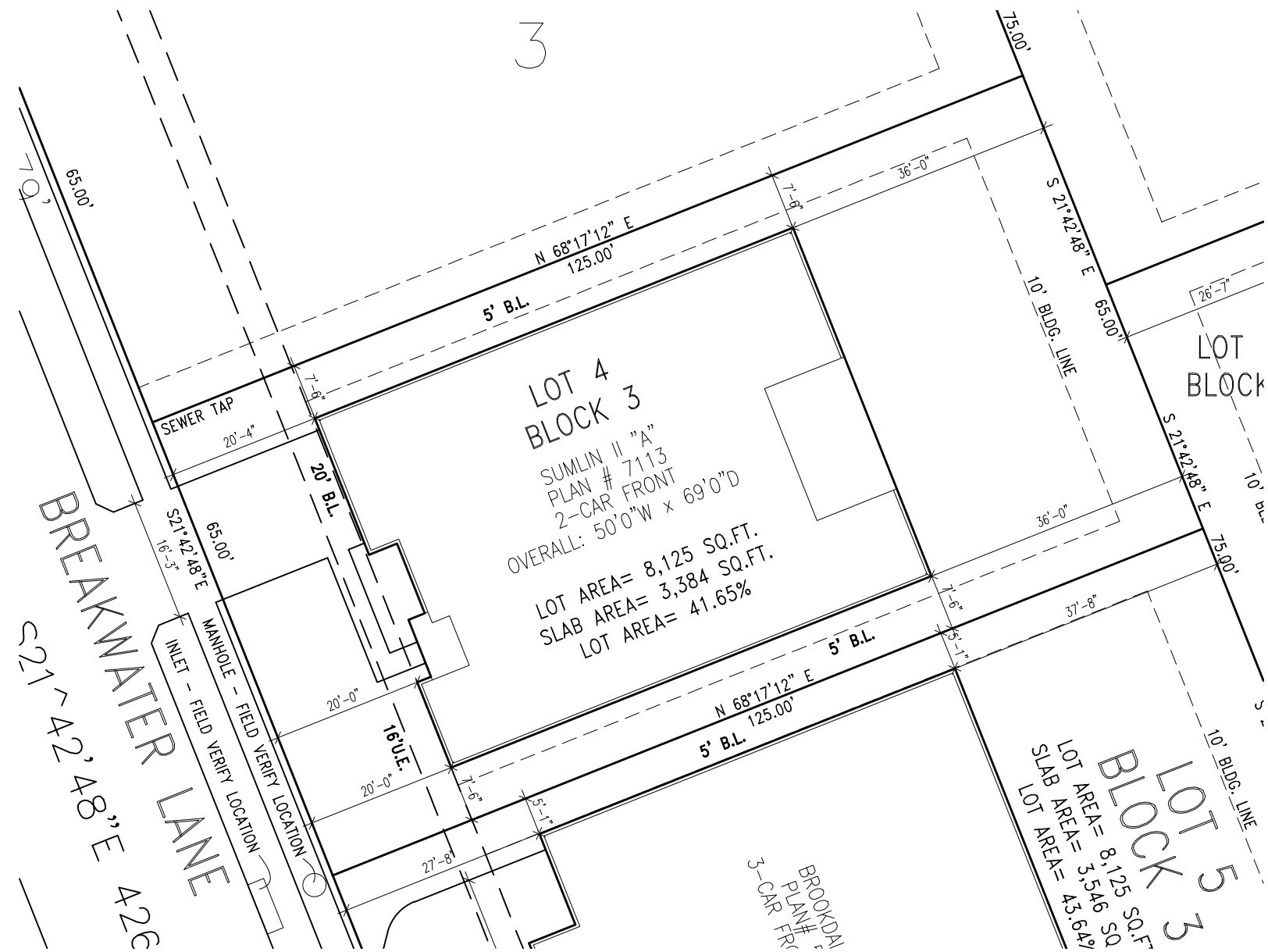
SHEET NO.

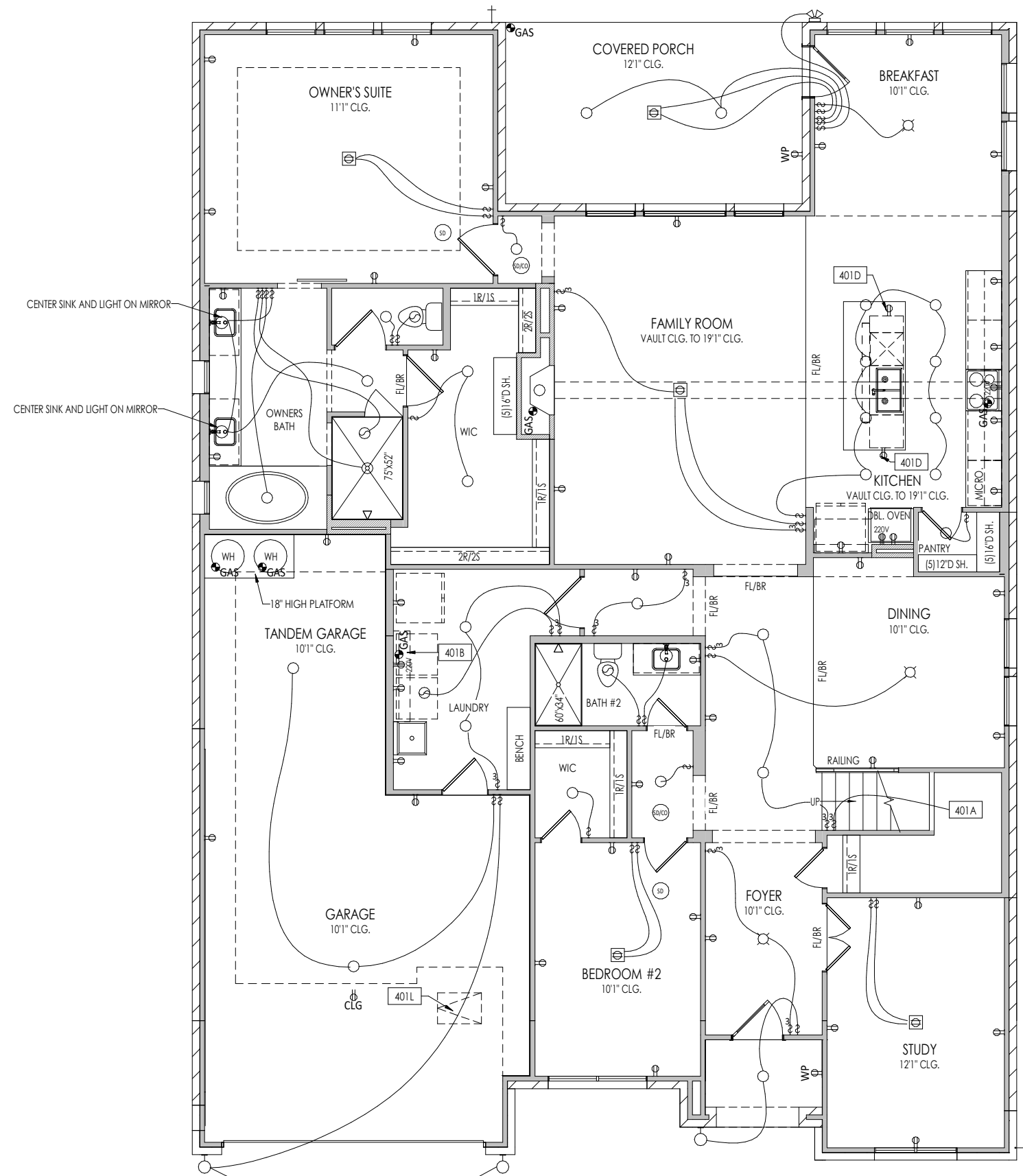
PHONE NO.: (859) 578-4322

JOB #:  
HLS6-0004-3

CONTRACT DATE: 6/21/22

OP. 1





**General Notes:**  
 1. REFER TO SHEET ON.1 FOR GENERAL NOTES.

**Key Notes:**  
 401A TO SWITCH OR LIGHT ABOVE  
 401B 5'6" SHELF @ 5'7" A.F.F.  
 401D HOLD OUTLET HIGH ON ISLAND  
 401L 22-1/2" x 32" ATTIC ACCESS PANEL IN CEILING

**MECHANICAL LEGEND**

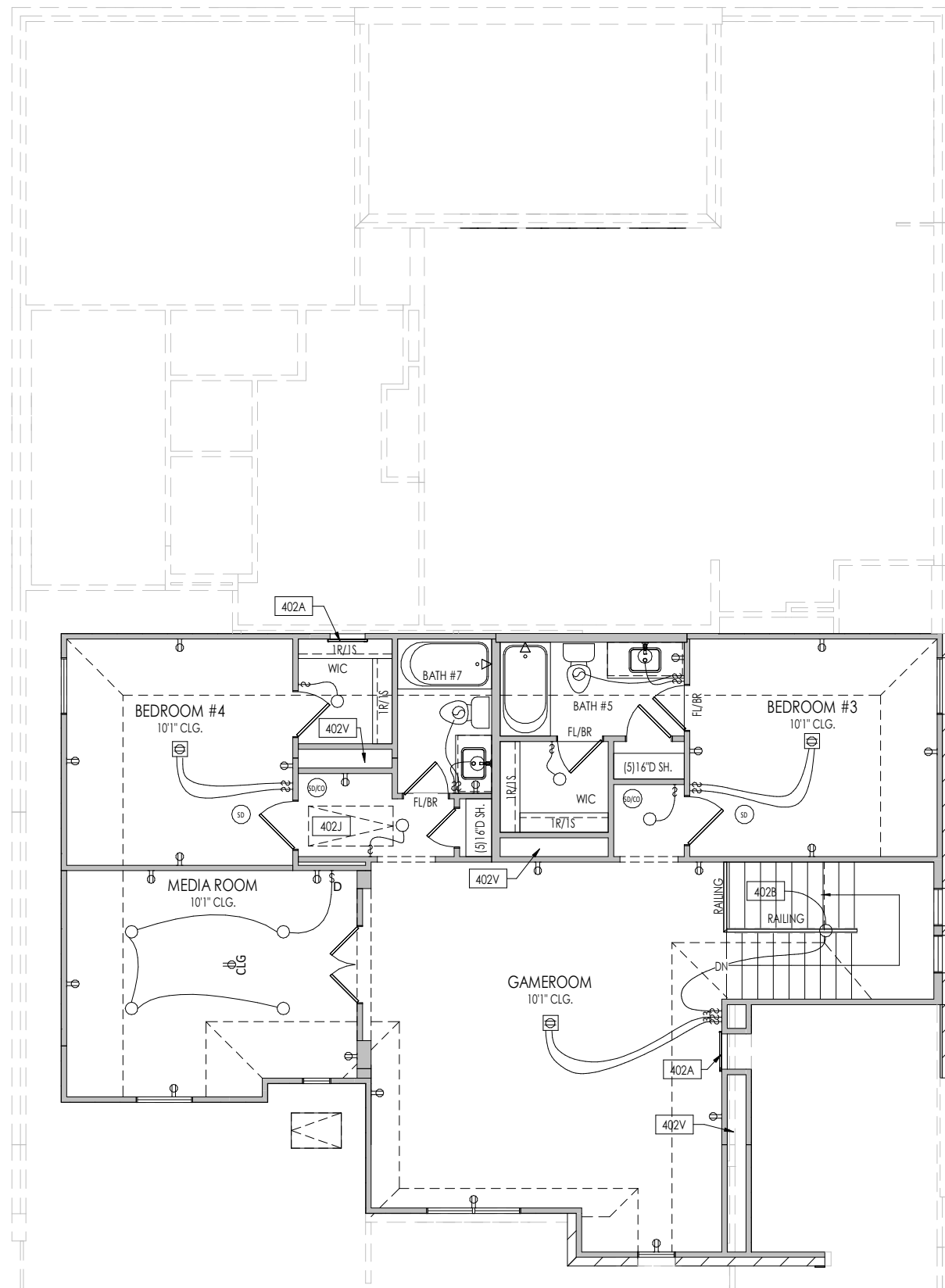
◀ PHONE JACK	○ CLG. MOUNTED LIGHT FIXT.	■ STAIR LIGHT
⊖ WALL OUTLET	○ SURFACE MOUNT DISC LIGHT OR RECESSED CEILING LIGHT, PER SPECS.	+ HOSE BIB
⊖ WEATHERPROOF GFCI OUTLET	○ WALL MOUNTED LIGHT FIXT.	△ SHOWER HEAD
⊖ 220 VOLT OUTLET	○ DOUBLE SPOTLIGHT FIXT.	⊖ GAS GAS HOOK UP
⊖ GFCI OUTLET	○ DIRECTIONAL CAN LIGHT	⊖ FLOOR DRAIN
⊖ FLOOR OUTLET	○ PIN LIGHT	⊖ SMOKE DETECTOR
⊖ CABLE TELEVISION JACK	○ WALL SCONCE @ 5'-6" A.F.F.	⊖ CO DETECTOR
⊖ SINGLE POLE SWITCH	○ FLUORESCENT LIGHT	⊖ SMOKE DETECTOR/CO DETECTOR COMBINATION
⊖ 3-WAY SWITCH	⊖ UNDER CABINET LIGHTING	⊖ EXHAUST FAN AND LIGHT COMBINATION
⊖ 4-WAY SWITCH		⊖ CLG. MTD. EXHAUST FAN
⊖ BLOCK, MOUNT, & SWITCH FOR FUTURE FAN/LIGHT COMBINATION (CENTER, UNLESS OTHERWISE NOTED)		

Space for Architect Seal

**RESIDENCE FOR:  
 MARKET**  
 22017 BREAKWATER LANE  
 HIGHLANDS

Job Number: HLS6-0004-3	Drawing Date: 6/21/22	Coord Name: LISA C.	Coord Phone: (859) 578-4322
House Name: <b>the SUMLIN II</b>			Contract Drawn By: AHB
Born on Date: 9/22/2021			Series: 3000
CDs Drawn By: GS			Plan No.: 7113

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		First Floor Mechanical Plan Elevation "A"



**General Notes:**

1. REFER TO SHEET ON.1 FOR GENERAL NOTES.

**Key Notes:**

402A	WALL ACCESS - REFER TO SPEC. MANUAL
402B	TO SWITCH OR LIGHT BELOW
402J	25-1/5" x 54" PULL DOWN ATTIC ACCESS W/ LIGHT AND ELECTRIC OUTLET, MIN. HEADROOM @ ATTIC STAIRS IS 30" PLUS HEIGHT OF ATTIC INSULATION
402V	CHASE

**MECHANICAL LEGEND**

◀ PHONE JACK	○ CLG. MOUNTED LIGHT FIXT.	■ STAIR LIGHT
⊖ WALL OUTLET	○ SURFACE MOUNT DISC LIGHT OR RECESSED CEILING LIGHT, PER SPECS.	+ HOSE BIB
⊖ WEATHERPROOF GFCI OUTLET	○ WALL MOUNTED LIGHT FIXT.	△ SHOWER HEAD
⊖ 220 VOLT OUTLET	⊗ DOUBLE SPOTLIGHT FIXT.	⊕ GAS HOOK UP
⊖ GFCI OUTLET	⊙ DIRECTIONAL CAN LIGHT	⊕ FLOOR DRAIN
⊖ FLOOR OUTLET	⊙ PIN LIGHT	⊕ SMOKE DETECTOR
⊖ CABLE TELEVISION JACK	⊙ WALL SCONCE @ 5'-6" A.F.F.	⊕ CO DETECTOR
⊖ SINGLE POLE SWITCH	⊖ FLUORESCENT LIGHT	⊕ SMOKE DETECTOR/CO DETECTOR COMBINATION
⊖ 3-WAY SWITCH	⊖ UNDER CABINET LIGHTING	⊕ EXHAUST FAN AND LIGHT COMBINATION
⊖ 4-WAY SWITCH	⊖ BLOCK, MOUNT, & SWITCH FOR FUTURE FAN/LIGHT COMBINATION (CENTER, UNLESS OTHERWISE NOTED)	⊕ CLG. MTD. EXHAUST FAN

Space for Architect Seal

**RESIDENCE FOR:**  
**MARKET**  
22017 BREAKWATER LANE  
HIGHLANDS

Job Number: <b>HLS6-0004-3</b>	Drawing Date: <b>6/21/22</b>	Coord Name: <b>LISA C.</b>	Coord Phone: <b>(859) 578-4322</b>
House Name: <b>the SUMLIN II</b>			Contract Drawn By: <b>AHB</b>
Born on Date: <b>9/22/2021</b>			Series: <b>3000</b>
CDs Drawn By: <b>GS</b>			Plan No.: <b>7113</b>

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		<b>Second Floor Mechanical Plan</b> Elevation "A"

**TYPICAL TRIM:**  
**6" FASCIA**  
**4" FRIEZE**

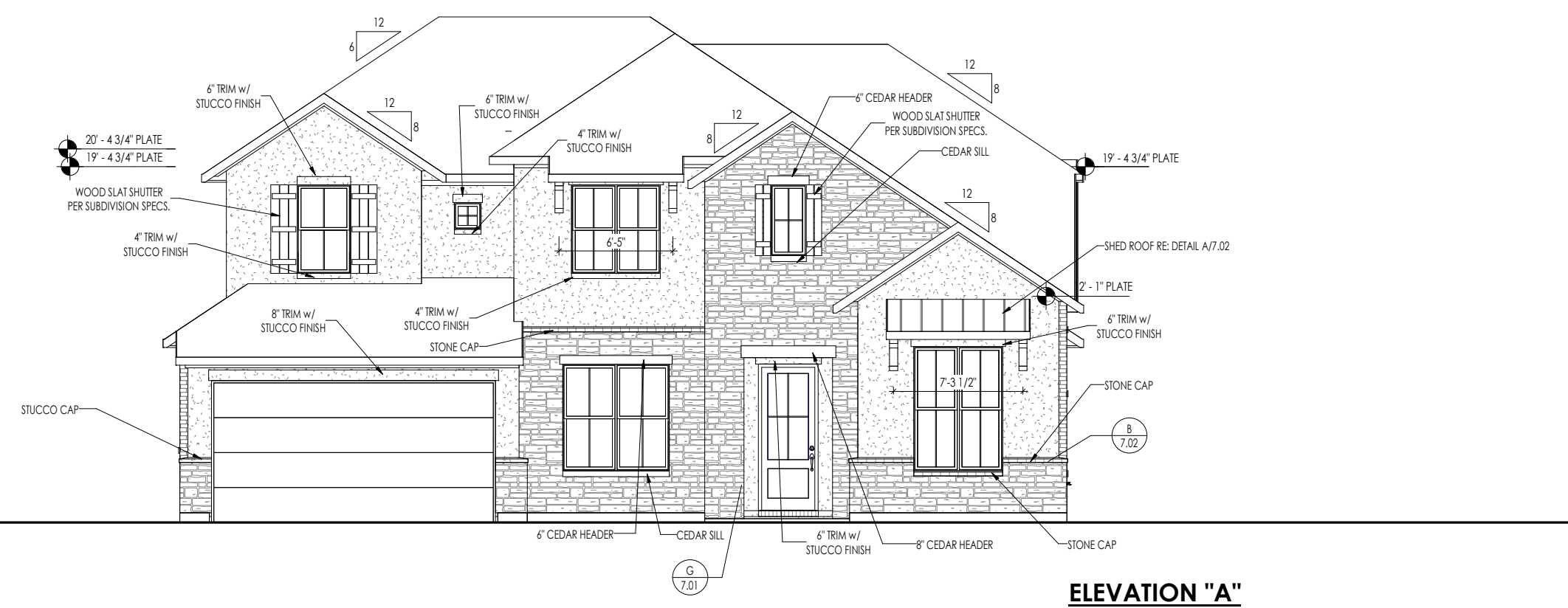
**NOTE:**  
**ALL TRIM PROFILES &**  
**WATERTABLE CAPS ON**  
**STUCCO ELEVATIONS**  
**TO BE STUCCO FINISH**  
**U.N.O.**

**General Notes:**

1. REFER TO SHEET ON.1 FOR GENERAL NOTES.
2. ROOFING MATERIAL PER SELECTIONS.
3. CONTACT M&K ENGINEERING FOR HEADER SIZE/BRICK SUPPORT IF GRADE DROPS AND THE AMOUNT OF BRICK OVER GARAGE DOOR SHOWN ON CURRENT ELEVATION IS NO LONGER ACCURATE

**Key Notes:**

Space for Architect Seal



**ELEVATION "A"**

RESIDENCE FOR:  
**MARKET**  
 22017 BREAKWATER LANE  
 HIGHLANDS

Job Number: <b>HLS6-0004-3</b>	Drawing Date: <b>6/21/22</b>	Coord Name: <b>LISA C.</b>	Coord Phone: <b>(859) 578-4322</b>
House Name: <b>the SUMLIN II</b>		Drawing Scale: 1/8" = 1'0"	
		Contract Drawn By: <b>AHB</b>	
		Series: <b>3000</b>	
Born on Date: <b>9/22/2021</b>		CDs Drawn By: <b>GS</b>	
		Plan No.: <b>7113</b>	



**Drees**  
CUSTOM HOMES<sup>SM</sup>

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Sheet Information

# 6.01

Front Elevation  
Elevation "A"