

**General Notes:**

1. REFER TO SHEET ON.1 FOR GENERAL NOTES.

**Key Notes:**

- 1 KITCHEN ISLAND RE: DETAIL A/7.02 FOR FRAMING
- 2 HOLD OUTLET HIGH ON ISLAND
- 3 OUTLET FOR RANGE HOOD/MICROWAVE HELD HIGH - VENT TO EXTERIOR
- 4 OUTLET FOR DISHWASHER AND DISPOSAL SWITCH LOCATED IN SINK CABINET REFER TO CABINET SHOP DRAWINGS FOR CABINET AND APPLIANCE LAYOUT
- 5 5'6" SHELF @ 5'0" A.F.F.
- 6 22-1/2"x32" ATTIC ACCESS
- 8 TO SWITCH OR LIGHT ABOVE
- 9 -
- 10 -
- 11 -
- 12 -
- 13 -
- 14 -
- 15 -

**MECHANICAL LEGEND**

- |  |  |  |
|--|--|--|
| ◀ PHONE JACK   | ○ CLG. MOUNTED LIGHT FIXT.                                       | ■ STAIR LIGHT                            |
| ⊖ WALL OUTLET  | ○ SURFACE MOUNT DISC LIGHT OR RECESSED CEILING LIGHT, PER SPECS. | + HOSE BIB                               |
| ⊖ WEATHERPROOF GFCI OUTLET   | ○ WALL MOUNTED LIGHT FIXT.                                       | △ SHOWER HEAD                            |
| ⊖ 220 VOLT OUTLET  | ○ DOUBLE SPOTLIGHT FIXT.   | ⊖ GAS GAS HOOK UP                        |
| ⊖ GFCI OUTLET  | ○ DIRECTIONAL CAN LIGHT  | ⊖ FLOOR DRAIN                            |
| ⊖ FLOOR OUTLET   | ○ PIN LIGHT  | ⊖ SMOKE DETECTOR                         |
| ⊖ CABLE TELEVISION JACK  | ○ WALL SCONCE @ 5'-6" A.F.F.                                     | ⊖ CO DETECTOR                            |
| ⊖ SINGLE POLE SWITCH   | ○ FLUORESCENT LIGHT  | ⊖ SMOKE DETECTOR/CO DETECTOR COMBINATION |
| ⊖ 3-WAY SWITCH   | ⊖ UNDER CABINET LIGHTING   | ⊖ EXHAUST FAN AND LIGHT COMBINATION      |
| ⊖ 4-WAY SWITCH   |  | ⊖ CLG. MTD. EXHAUST FAN                  |
| ⊖ BLOCK, MOUNT, & SWITCH FOR FUTURE FAN/LIGHT COMBINATION (CENTER, UNLESS OTHERWISE NOTED) |  |  |

Space for Architect Seal

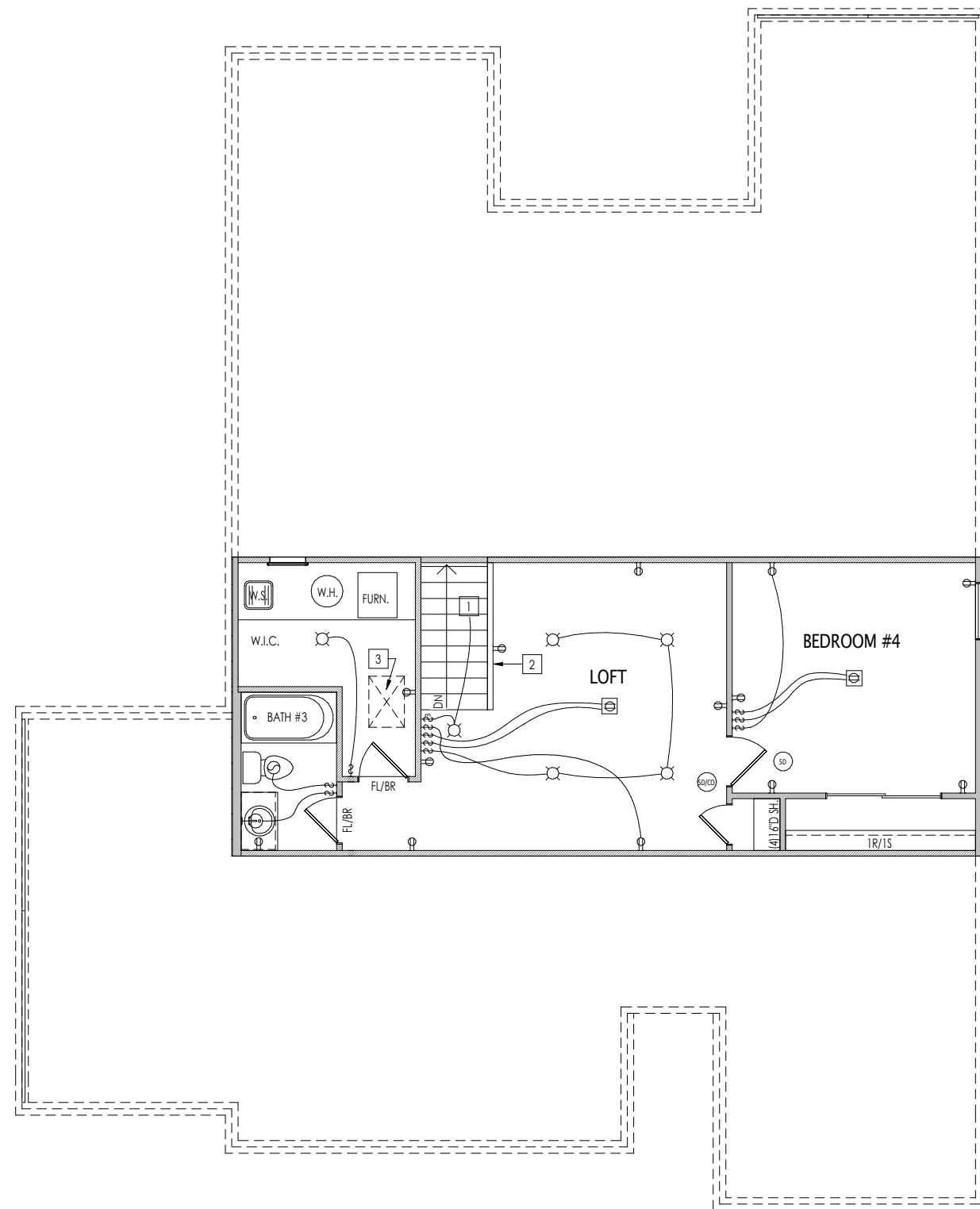
RESIDENCE FOR:  
**Market**  
 18923 Dooney Court  
 Sagewood Subdivision, Noblesville IN

|                                   |                                  |                                  |                                     |
|-----------------------------------|----------------------------------|----------------------------------|-------------------------------------|
| Job Number:<br><b>SGW-0001-00</b> | Drawing Date:<br><b>05/26/21</b> | Coord Name:<br><b>Melissa H.</b> | Coord Phone:<br><b>859 578-4290</b> |
|-----------------------------------|----------------------------------|----------------------------------|-------------------------------------|

|                              |                            |
|------------------------------|----------------------------|
| House Name:                  | Drawing Scale: 1/8" = 1'0" |
| Drawn By:<br><b>Brian W.</b> |                            |

|                     |                  |
|---------------------|------------------|
| <b>the SARASOTA</b> | Series:<br>N/A   |
|                     | Plan No.:<br>N/A |

|   |                   |  |
|---|-------------------|--|
| <p style="font-size: 8px;">Copyright © 2018, (2018) The Drees Company. All Rights Reserved.<br/>       900 East 96th Street, Suite 100, Indianapolis, IN 46240<br/>       Phone: [317] 347-7300</p> | Sheet Information | <h1 style="font-size: 2em; margin: 0;">4.01</h1> <p style="font-size: 8px; margin: 0;">First Floor Mechanical Plan<br/>Elevation "B"</p> |
|---|-------------------|--|



**General Notes:**

1. REFER TO SHEET ON.1 FOR GENERAL NOTES.

**Key Notes:**

- 1 TO LIGHT OR SWITCH BELOW
- 2 36" HIGH WALL WITH WOOD CAP
- 3 22-1/2"x32" ATTIC ACCESS
- 4 -
- 5 -
- 6 -
- 7 -
- 8 -
- 9 -
- 10 -

**MECHANICAL LEGEND**

|  |  |  |
|--|--|--|
| ◀ PHONE JACK   | ○ CLG. MOUNTED LIGHT FIXT.                                       | ■ STAIR LIGHT                            |
| ⊖ WALL OUTLET  | ○ SURFACE MOUNT DISC LIGHT OR RECESSED CEILING LIGHT, PER SPECS. | + HOSE BIB                               |
| ⊖ WEATHERPROOF GFCI OUTLET   | ○ WALL MOUNTED LIGHT FIXT.                                       | △ SHOWER HEAD                            |
| ⊖ 220 VOLT OUTLET  | ⊗ DOUBLE SPOTLIGHT FIXT.   | ⊕ GAS HOOK UP                            |
| ⊖ GFCI OUTLET  | ⊙ DIRECTIONAL CAN LIGHT  | ⊕ FLOOR DRAIN                            |
| ⊖ FLOOR OUTLET   | ⊙ PIN LIGHT  | ⊕ SMOKE DETECTOR                         |
| ⊖ CABLE TELEVISION JACK  | ⊙ WALL SCONCE @ 5'-6" A.F.F.                                     | ⊕ CO DETECTOR                            |
| ↔ SINGLE POLE SWITCH   | ⊖ FLUORESCENT LIGHT  | ⊕ SMOKE DETECTOR/CO DETECTOR COMBINATION |
| ↔ 3-WAY SWITCH   | ⊖ UNDER CABINET LIGHTING   | ⊕ EXHAUST FAN AND LIGHT COMBINATION      |
| ↔ 4-WAY SWITCH   |  | ⊕ CLG. MTD. EXHAUST FAN                  |
| ⊖ BLOCK, MOUNT, & SWITCH FOR FUTURE FAN/LIGHT COMBINATION (CENTER, UNLESS OTHERWISE NOTED) |  |  |

Space for Architect Seal

RESIDENCE FOR:  
**Market**  
 18923 Dooney Court  
 Sagewood Subdivision, Noblesville IN

|                                   |                                  |                                  |                                     |
|-----------------------------------|----------------------------------|----------------------------------|-------------------------------------|
| Job Number:<br><b>SGW-0001-00</b> | Drawing Date:<br><b>05/26/21</b> | Coord Name:<br><b>Melissa H.</b> | Coord Phone:<br><b>859 578-4290</b> |
|-----------------------------------|----------------------------------|----------------------------------|-------------------------------------|

|             |                            |                              |
|-------------|----------------------------|------------------------------|
| House Name: | Drawing Scale: 1/8" = 1'0" | Drawn By:<br><b>Brian W.</b> |
|-------------|----------------------------|------------------------------|

|                     |                  |
|---------------------|------------------|
| <b>the SARASOTA</b> | Series:<br>N/A   |
|                     | Plan No.:<br>N/A |

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|--|---|
| <br><small>Copyright © 2018, (2018) The Drees Company. All Rights Reserved.<br/>       900 East 96th Street, Suite 100, Indianapolis, IN 46240<br/>       Phone: (317) 347-7300</small> | <p style="writing-mode: vertical-rl; transform: rotate(180deg);">Sheet Information</p> <p style="font-size: 2em; font-weight: bold;">4.02</p> <p>Second Floor Mechanical Plan<br/>Elevation "B"</p> |
|--|---|

**TYPICAL TRIM:**  
**6" FASCIA**  
 (ALL SIDES)  
**8" FRIEZE**  
 (FRONT ONLY, UNLESS OTHERWISE NOTED)

**General Notes:**

1. REFER TO SHEET ON.1 FOR GENERAL NOTES.
2. ROOFING MATERIAL PER SELECTIONS.

**Key Notes:**

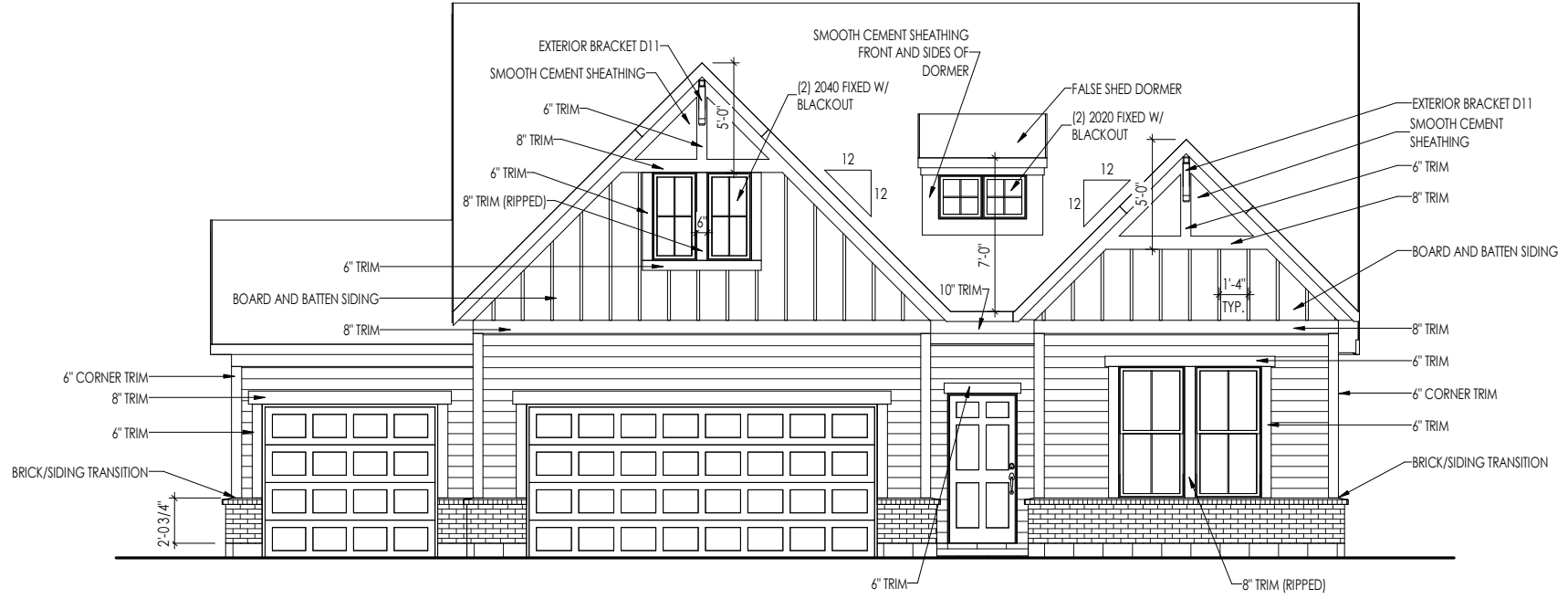
- 1 -
- 2 -
- 3 -
- 4 -
- 5 -

**BRICK and STONE LINTEL SCHEDULE**

|        | SPAN         | 36" HIGH     | 48" HIGH     | LINTEL SIZE          | WINDOW ABOVE |
|--------|--------------|--------------|--------------|----------------------|--------------|
| *BRICK | Up to 6'-0"  | ---          | ---          | L3 1/2 x 3 1/2 x 1/4 | ---          |
|        | Up to 8'-3"  | ---          | ---          | L5 x 3 1/2 x 5/16    | ---          |
|        | Up to 9'-3"  | ---          | ---          | L6 x 4 x 5/16        | L7 x 4 x 3/8 |
|        | Up to 16'-3" | L7 x 4 x 3/8 | L8 x 4 x 1/2 | L8 x 4 x 1/2         | **per Design |
| *STONE | Up to 6'-0"  | ---          | ---          | L4 x 3 1/2 x 1/4     | ---          |
|        | Up to 8'-3"  | ---          | ---          | L5 x 3 1/2 x 5/16    | ---          |
|        | Up to 9'-3"  | ---          | L6 x 4 x 3/8 | L7 x 4 x 3/8         | **per Design |
|        | Up to 16'-3" | ---          | L8 x 4 x 1/2 | **per Design         | **per Design |

All Lintels: 4" Minimum bearing required each end  
 \* Brick is based on 40psf and Stone is based on 60psf  
 \*\* Any lintels not described by the above parameters shall be specifically designed.

Space for Architect Seal



**ELEVATION "B"**

**RESIDENCE FOR:**  
**Market**  
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 Sagewood Subdivision, Noblesville IN

|                                   |                                  |                                  |                                     |
|-----------------------------------|----------------------------------|----------------------------------|-------------------------------------|
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| House Name:                       |                                  | Drawing Scale: 1/8" = 1'0"       | Drawn By:<br><b>Brian W.</b>        |
| <b>the SARASOTA</b>               |                                  |                                  | Series:<br>N/A                      |
|                                   |                                  |                                  | Plan No.:<br>N/A                    |

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|--|-------------------|--|